



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 9 SEPTEMBER 2005
at
9.30 AM
in the
COMMITTEE ROOM 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillor Pam Bosworth, Councillor Mrs Joyce Gaffigan, Councillor Reginald Howard, Councillor Stephen O'Hare, Councillor Alan Parkin, Councillor Mrs Angeline Percival, Councillor Mrs Margery Radley, Councillor Frank Turner (Vice-Chairman), Councillor Graham Wheat, Councillor Mrs Mary Wheat (Chairman) and Councillor Mike Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. **APOLOGIES.**
2. **DECLARATIONS OF INTEREST.**
Members are asked to declare an interest in matters for consideration at the meeting.
3. **MINUTES OF MEETING HELD ON 2ND SEPTEMBER 2005**
(Enclosure)
4. **LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE:-**
 - a) **BULL HOTEL, 19 MARKET PLACE, MARKET DEEPING**
Report ENV266 from the Head of Environmental Health and Licensing (Encl)
(Agreement hearing not necessary)
 - b) **THE HURDLER, 93 NEW CROSS ROAD, STAMFORD**
Report ENV267 from the Head of Environmental Health and Licensing (Encl)
(Agreement hearing not necessary)

- c) **SMITHS', 25 NORTH STREET, BOURNE**
Report ENV268 from the Head of Environmental Health and Licensing (Encl
(Adjournment requested)
- d) **MODEL FISH BAR AND RESTAURANT, 52 BROAD STREET, STAMFORD**
Report ENV269 from the Head of Environmental Health and Licensing (Encl
(Adjournment requested)
- e) **THE TOWN HOUSE, 39 BROAD STREET, STAMFORD**
Report ENV270 from the Head of Environmental Health and Licensing (Encl
(Adjournment requested)
- f) **THE ROYAL OAK, NORTH STREET, BOURNE**
Report ENV271 from the Head of Environmental Health and Licensing (Encl
(Agreed hearing not necessary)
- g) **BURGHLEY ARMS HOTEL, 6 NORTH STREET, BOURNE**
Report ENV273 from the Head of Environmental Health and Licensing (Encl
- h) **CENTRAL NIGHT CLUB, 9 SILVER LANE, STAMFORD**
Report ENV274 from the Head of Environmental Health and Licensing (Encl
(Adjournment requested)
- i) **THE BASKERVILLES, MAIN STREET, BASTON**
Report ENV275 from the Head of Environmental Health and Licensing (Encl
(To be deferred ref display of notice)

(THE APPENDICES TO REPORTS AT AGENDA ITEMS 4 (a), (b), (c), (d), (e), (f), AND (i) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY MEMBERS WISH TO SEE THE SUPPORTING INFORMATION ON EACH APPLIC PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING)

- 5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.